



17<sup>th</sup> January 2021

10:00 Benefice Communion

**The Second Sunday of Epiphany**

Blended Worship

View all our services Live and Recorded on **YouTube**

Join in from home Live via **Zoom**

Keep up to date with what's new via **social media**

Up to date **Resources, Podcasts** and links to all of the above can be found on our **website**;

**[www.richmondhudswellparish.org.uk](http://www.richmondhudswellparish.org.uk)**

Or speak with Martin, Paul or any of the leadership team



**Thank you**  
for social distancing  
and  
the use of face coverings  
so that  
**“all are welcome”**



# Introduction to Spiritual Communion

The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ.

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves.



## Opening Hymn: O worship the Lord in the beauty of holiness

- 1 O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.
- 2 Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.



## Opening Hymn: O worship the Lord in the beauty of holiness

- 4      These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.
- 5      O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.

J.S.B.Monsell 1811-1875



# THE GATHERING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All**     **Amen.**

## The Greeting

**All**     The Lord be with you  
            **and also with you.**



# Prayers of Penitence

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his  
own.

Let us confess our sins.





## Prayers of Penitence

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

**All** **Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.

**All** **Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.

**All** **Lord, have mercy.**



## Absolution

May the God of all healing and forgiveness  
draw you to himself,  
that you may behold the glory of his Son,  
the Word made flesh,  
and be cleansed from all your sins,  
through Jesus Christ our Lord.

**All**     **Amen.**



## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**



## **Gloria in Excelsis**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**



# The Collect

Let us pray.

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature  
by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**     **Amen.**



# THE LITURGY OF THE WORD

## Readings

A reading from the first book of Samuel (3:1–10, NRSV).

The boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, ‘Samuel! Samuel!’ and he said, ‘Here I am!’ <sup>5</sup>and ran to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call; lie down again.’ So he went and lay down. <sup>6</sup>The LORD called again, ‘Samuel!’ Samuel got up and went to Eli, and said, ‘Here I am, for you called me.’ But he said, ‘I did not call, my son; lie down again.’



# THE LITURGY OF THE WORD

## Readings

<sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening." ' So Samuel went and lay down in his place.

<sup>10</sup> Now the LORD came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

**All** This is the word of the Lord.  
**Thanks be to God.**



# THE LITURGY OF THE WORD

A reading from the book of Revelation (5:1-10, NRSV).

I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; <sup>2</sup>and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. <sup>4</sup>And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'





# THE LITURGY OF THE WORD

A reading from the book of Revelation (5:1-10, NRSV).

<sup>6</sup> Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>He went and took the scroll from the right hand of the one who was seated on the throne. <sup>8</sup>When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.



# THE LITURGY OF THE WORD

A reading from the book of Revelation (5:1-10, NRSV).

<sup>9</sup>They sing a new song:

‘You are worthy to take the scroll  
and to open its seals,

for you were slaughtered and by your blood you ransomed for God  
saints from every tribe and language and people and nation;

<sup>10</sup> you have made them to be a kingdom and priests serving our God,  
and they will reign on earth.’

This is the word of the Lord.

**All**      **Thanks be to God.**



# THE LITURGY OF THE WORD

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John (1:43-51, NRSV).

**All**      **Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' <sup>46</sup>Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' <sup>47</sup>When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!'



# THE LITURGY OF THE WORD

## Gospel Reading

<sup>48</sup>Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' <sup>49</sup>Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' <sup>50</sup>Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' <sup>51</sup>And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

**All** Praise to you, O Christ





Sermon  
Rev'd Martin Fletcher

# The Creed

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.



# The Creed

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



# The Creed

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**





## Prayers of Intercession

**All** Lord, in your mercy  
**hear our prayer.**

**All** Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**  
**Amen.**



## The Peace

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government  
and of peace there shall be no end.

The peace of the Lord  
be always with you  
**All** and also with you.



## Preparation of the Table

Gracious God,  
accept the offering of your Church,  
the hearts of your people  
joined in praise and thanksgiving,  
in the name of Jesus Christ the Lord.

**All**    **Amen.**



# The Eucharistic Prayer

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.



You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.



On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.



Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.





Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.  
Gather your people from the ends of the earth  
to feast with all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**      **Amen.**



# The Lord's Prayer

Believing the promises of God,  
as our Saviour taught us, so we pray

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.



## Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.

**All** God here among us, light in the midst of us,  
bring us to light and life.

## Agnus Dei

**All** Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.



# Giving of Communion

God's holy gifts  
for God's holy people.

**All** **Jesus Christ is holy,**  
**Jesus Christ is Lord,**  
**to the glory of God the Father.**



*As the president receives all may say individually:*

Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.



## Prayers after Communion

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**All**    **Amen.**



## Prayers after Communion

**All** You have opened to us the Scriptures, O Christ,  
and you have made yourself known  
in the breaking of the bread.  
Abide with us, we pray,  
that, blessed by your royal presence,  
we may walk with you  
all the days of our life,  
and at its end behold you  
in the glory of the eternal Trinity,  
one God for ever and ever.  
Amen.





Notices



## Final Hymn: Will you come and follow me

1 Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?



## Final Hymn: Will you come and follow me

2 Will you leave your self behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you and you in me?



## Final Hymn: Will you come and follow me

3 Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?



## Final Hymn: Will you come and follow me

4 Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?



## Final Hymn: Will you come and follow me

5      Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

John Bell (1949-)



## Blessing

May God the Father,  
who led the wise men by the shining of a star  
to find the Christ, the Light from light,  
lead you also in your pilgrimage to find the Lord.  
**Amen.**

May God the Son,  
who turned water into wine at the wedding feast at Cana,  
transform your lives and make glad your hearts.  
**Amen.**

May God the Holy Spirit,  
who came upon the beloved Son  
at his baptism in the river Jordan,  
pour out his gifts on you  
who have come to the waters of new birth.  
**Amen.**



## Blessing

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**    **Amen.**

We have seen his glory,  
the glory revealed to the nations.  
Go in the peace of Christ.

**All**    **Thanks be to God. Amen.**

